

Rocky Mountain Pygmy Goat Club

WASATCH OPEN

July 12th 2014

Make checks payable to: **RMPGC**

Mail to: Teasha Lee
 1417 N 1500 W
 Clinton Utah 84015
 (801)726-0800
 e-mail:
 westsunpygmies@yahoo.com

No. Pens 2__ @ \$6 (\$7.00) \$ __12____
 Showmanship 2__ @ \$4.00 \$ __8____
 Unregistered Bucks ____ @ \$3 \$ ____
 Entries 6__ @ \$6.00 (\$7.00) \$ __36____
 Late Entries ____ @ \$5.00 \$ ____
 4-H Entries 2__ @ \$4.00 \$ __8____
 Lunch 4__ @ \$5.00 \$ __20____
 Club Membership __ @ \$15/\$20 \$ ____
TOTAL AMOUNT ENCLOSED \$ __84.00____

EXHIBITOR

Name: ____TEASHA LEE_
 Address: ____1417 N 1500 W
 City, State,Zip __CLINTON UTAH 84015
 Phone No: (801) 726-0800____
 e-mail: westsunpygmies@yahoo.com

CLASS NO.			NAME OF GOAT OR NAME OF CHILD(for Showmanship)	GOATS DATE OF BIRTH OR AGE OF CHILD	TATTOO or CHIP NO.	REG. NO.	NAME OF SIRE & DAM	REG. NO.
SHOW 1	SHOW 2							
35			AMANDA LEE	11				
36			COURTNEY LEE	14				
13	13		CANDY	2YRS	N/A	N/A		
23	23		WEST SUN PYGMIES MALIBU	4/15/12	071614775	71492F		
25	25		WEST SUN PYGMIES TOKEN	3/31/10	067267891	67205F		
6	6		WEST SUN PYGMIES REGAL	3/3/13	076856816	26856M		

I, for myself and my family members, agree that my/our stay at the Cache County Fair Grounds in Logan Utah, for the RMPGC Wasatch Open pygmy goat show and related activities in July, 2014, will be at my own risk. I will not hold Cache County, Cache County Fair Board, The City of Logan Utah, their employees, agents, and/or officers, and/or any member of the Rocky Mountain Pygmy Goat Club, it's officers and/or representatives, responsible for any claim arising from injury, accident, disease or other occurrence to myself, my children, or my animals, or for damage to, loss, or theft of my personal property. Further, I assume complete responsibility for any damage, loss, or injury to the person or property of others caused by me, my children and/or my animals. I further agree to abide by the RMPGC Code of Conduct which may be found on the club website <http://www.rmpgclub.com/>. I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE.

Dated: _____

_____ Signature (Parent / Guardian must sign if exhibitor is under age 18)

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SAMPLE